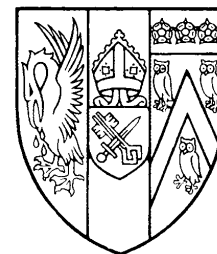


Corpus Christi College Chapel

Choral Evensong

30 May 2021

Trinity Sunday



Preces and Responses: Humphrey Clucas (b. 1941)
Setting: Short Service - Orlando Gibbons (1583-1625)
Anthem: Te Deum in B flat - Charles Villiers Stanford (1852-1924)

All are welcomed to the service and announcements are given.

HYMN 202

OPENING SENTENCE

Holy, holy, holy, is the Lord God Almighty;
Who was, who is, and is to come.

Revelation 4.8

THE INTRODUCTION TO CONFESSION

Let us humbly confess our sins unto Almighty God.

THE GENERAL CONFESSION *said by all:*

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, who confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

THE ABSOLUTION

The Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PRECES *are sung by the Choir:*

Cantor O Lord, open thou our lips;
Choir And our mouths shall shew forth thy praise.

Cantor O God, make speed to save us
Choir O Lord, make haste to help us.

Cantor Glory be to the Father, and to the Son, and to the Holy Ghost
Choir As it was in the beginning, is now, and ever shall be, world without end. Amen.

Cantor Praise ye the Lord

Choir The Lord's name be praised.

PSALM 29 *is sung by the Choir.*

Bring unto the Lord, O ye mighty, bring young rams unto the Lord *
ascribe unto the Lord worship and strength.
Give the Lord the honour due unto his Name *
worship the Lord with holy worship.
It is the Lord, that commandeth the waters *
it is the glorious God, that maketh the thunder.
It is the Lord, that ruleth the sea; the voice of the Lord is mighty in operation *
the voice of the Lord is a glorious voice.
The voice of the Lord breaketh the cedar-trees *
yea, the Lord breaketh the cedars of Libanus.
He maketh them also to skip like a calf *
Libanus also, and Sirion, like a young unicorn.
The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness *
yea, the Lord shaketh the wilderness of Cades.
The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes *
in his temple doth every man speak of his honour.
The Lord sitteth above the water-flood *
and the Lord remaineth a King for ever.
The Lord shall give strength unto his people *
the Lord shall give his people the blessing of peace.

THE FIRST LESSON Isaiah 6.1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

THE MAGNIFICAT (Luke 1.46-55) *is sung by the Choir.*

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
The lowliness of his hand-maiden.
For behold from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:

and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father:
and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

THE SECOND LESSON John 3.1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

THE NUNC DIMITTIS (Luke 2.29-32) *is sung by the Choir.*

Lord now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen thy salvation:
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.
Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

THE APOSTLES' CREED *is sung by the Choir.*

I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried,
He descended into hell;
The third day he rose again from the dead,
He ascended into heaven,
And sitteth on the right hand
of God the Father Almighty;
From thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
The Holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body;
And the Life everlasting. Amen.

THE RESPONSES *are sung by the Choir.*

Cantor The Lord be with you
Choir And with thy spirit
Cantor Let us pray

Cantor Lord, have mercy upon us
Choir Christ, have mercy upon us
Cantor Lord, have mercy upon us

Choir Our Father, which art in heaven,
 Hallowed be thy name;
 thy kingdom come,
 Thy will be done; in earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 As we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil. Amen.

Cantor O Lord, shew thy mercy upon us;
Choir And grant us thy salvation.
Cantor O Lord, save the Queen;
Choir And mercifully hear us when we call upon thee.
Cantor Endue thy ministers with righteousness;
Choir And make thy chosen people joyful.
Cantor O Lord, save thy people;
Choir And bless thine inheritance.

Cantor Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou, O God.
Cantor O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

THE COLLECT *for Trinity Sunday.*

Almighty and everlasting God, who hast given unto thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and, in the power of the divine majesty, to worship the Unity: we beseech thee that thou wouldst keep us steadfast in this faith, that we may evermore be defended from all adversities; who livest and reignest, one God, now and for ever.
Amen.

THE SECOND COLLECT AT EVENING PRAYER

O God from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE THIRD COLLECT, FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

THE ANTHEM *is sung by the Choir.*

We praise thee, O God, we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud, the Heavens, and all the Powers therein.
To thee Cherubin and Seraphin continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
The Father of an infinite Majesty;
Thine honourable, true and only Son;
Also the Holy Ghost the Comforter.
Thou art the King of Glory O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints in glory everlasting.

O Lord, save thy people and bless thine heritage.

Govern them and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever world without end.
Vouchsafe, O Lord to keep us this day without sin.
O Lord, have mercy upon us have mercy upon us.
O Lord, let thy mercy lighten upon us as our trust is in thee.
O Lord, in thee have I trusted let me never be confounded.

Te Deum Laudamus, Latin hymn
Music: Charles Villiers Stanford (1852-1924)

SERMON Professor Helen King, Chapel Homilist

THE PRAYERS OF INTERCESSION

HYMN 203

THE BLESSING *is given by the Chaplain.*

God the Holy Trinity, make you strong, defend you on every side, and lead you into all peace; and the blessing **Amen.**

Let us bless the Lord.

Thanks be to God.

ORGAN VOLUNTARY

Postlude on an old Irish church melody
No. 5 of *Six Short Preludes and Postludes*, Op. 101, Set 1

Charles Villiers Stanford (1852-1924)